

## Olutec motion verbs: grammaticalization under Mayan contact<sup>1</sup>

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Olutec, a Mixe-Zoquean language from the Mixean subgroup spoken in southern Veracruz, Mexico, has a set of intransitive motion verbs that have followed three different paths of grammaticalization: (1) *auxiliaries of motion* originated from motion-cum-purpose clauses; (2) *directionals* developed from the grammaticalization of serialized verbs in second position; and (3) *associated motion suffixes* grammaticalized from archaic embedded structures. The goal of this work is to demonstrate that Olutec developed the paradigms of *auxiliaries of motion* and *directionals* due to areal contact with Mayan languages spoken in the adjacent region, i.e., languages of the Tzeltalan and Kanjobalan groups.<sup>2</sup> The semantics and morphosyntax of the paradigms of auxiliaries and directionals found in Mayan are remarkably similar to the ones found in Olutec. Historical, typological, and structural facts demonstrate that Olutec (and other Mixe-Zoquean languages) borrowed the directional and auxiliary grammatical patterns from Mayan. On the other hand, with respect to the associated motion paradigm, the evidence suggests that this set of suffixes is an internal development that only occurred in one of the two branches of Mixe-Zoquean languages. The analysis presented here is based on the comparison of grammatical patterns found in Olutec, and the Mayan languages Tzotzil (Tzeltalan), Jakaltek, and Akatek (Kanjobalan).

### 1. Pronominal marking with motion verbs

Olutec is a head-marking language. The rich inventory of verbal morphology includes pronominal proclitics and plural suffixes that cross-reference core argu-

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<sup>2</sup> See Wichmann (1995) and Kaufman (1997) for the classification of Mixe-Zoquean languages and Campbell and Kaufman (1985) for the classification of Mayan languages.





(6) a. **nükx**-am tax=yakpitzüm-i-:t je<sup>~</sup> ko:chi-nak  
 OLU go-IRRI C1(ERG)=pull\_out-INCD-PL.SAP that car-DIM  
 ‘We are going to pull out that little car.’ {lm2/306}

b. na<sup>~</sup>kxej **nükx**-i=k ta=kep-küx-i ja:yaj-tük  
 when go-INCD=AN C3(ERG)=look\_for-PL3-INCD other-PL  
 ‘When **the other ones** went to look for him.’ {olu26/59}

In Olutec, the predicates in first position that follow the auxiliary pattern shown in (5a-b) and (6a-b) form a closed set of eight members. Three of the auxiliaries convey motion: *mi:n<sup>~</sup>* ‘come,’ *nükx* ‘go,’ *oy<sup>~</sup>* ‘go and return (in complete aspect).’ The other five auxiliaries convey aspect and mode: *po:x* ‘delay,’ *küx* ‘finish,’ *ix<sup>~</sup>*, *i:y<sup>~</sup>*, ‘begin,’ *it* ‘progressive,’ and *jat* ‘be able.’

All the Olutec auxiliaries have intransitive lexical counterparts that take absolutive proclitics when functioning as main verbs. The form *mi:n<sup>~</sup>* ‘come’ appears in its lexical use in (7a-b), and in its auxiliary use in (7c). (7a) is an intransitive simple clause. (7b) illustrates a motion-cum-purpose clause in which both verbs carry a pronominal proclitic identifying the coreferential subject (S of V1 and A of V2). (7c) is an auxiliary construction with only one pronominal proclitic, identifying the coreferential argument, attached to V2.

(7) a. **min**=ka:=ja:=**mi:n<sup>~</sup>**-a<sup>~</sup>n  
 OLU A2(ABS)=NEG=MIRAT=come-IRRD  
 ‘You shouldn’t have come.’ {com/213}

b. **min**=ka:=ja:=**mi:n<sup>~</sup>**-a<sup>~</sup>n **mix**=to:k-e  
 A2(ABS)=NEG=MIRAT=come-IRRD C2(ERG)=sell-INCD  
 ‘You shouldn’t have come to sell it.’ {olu4/200}

c. ti: ya<sup>~</sup>aj **mi:n<sup>~</sup>**-u **mix**=tun-i  
 what this come-COMI C2(ERG)=do-INCD  
 ‘What did you come to do?’ {viaj3/106}

Out of a set of fourteen intransitive verbs that conflate motion, deixis and orientation, only three have become auxiliaries: *mi:n<sup>~</sup>* ‘come,’ *nükx* ‘go,’ and *oy<sup>~</sup>* ‘go and return.’ The rest of the motion verbs, such as *pitzüm* ‘exit,’ *jamat* ‘arrive there,’ *tük<sup>~</sup>*, *i:y<sup>~</sup>* ‘enter,’ require the absolutive proclitic and the plural suffix in morphosyntactic contexts in which the true auxiliaries do not.

Thus, auxiliaries may be defined as a closed set of grammaticalized verbs with a defective argument structure.

An additional piece of evidence that supports this view comes from a construction in which the auxiliary is followed by a passivized V2. Olutec passives are intransitive clauses with the patient functioning as the only core argument (marked by the absolutive). The agent in passives may not be expressed.



- (11) **muy j-k'el-tikotik**  
 TZO ascend A1(ERG)-see-1PL.EXCL.  
 'We climbed up to see it.' {Aissen 1994: 683}

Tzotzil auxiliaries form a paradigm of 14 members (Haviland 1991, Aissen 1994). The list includes twelve motion auxiliaries whose etymological sources are intransitive motion verbs: *b'a(t)* 'go,' *k'ot* 'arrive there,' *tal* 'come,' *yul* 'return here,' *a(y)* 'go and return,' *och* 'enter,' *lok* 'exit,' *muy* 'ascend,' *yal* 'descend,' *sut* 'return,' *kom* 'remain,' and *ech* 'pass.' Tzotzil also has two aspectual auxiliaries whose etymological sources are intransitive phase verbs: *lik* 'arise, start,' *laj* 'finish.'

The Tzotzil passive auxiliary construction is highly similar to the one found in Olutec. When an auxiliary combines with a passivized V2, the 'mover,' which is semantically coreferential with the semantic agent of V2, is omitted or expressed as oblique. Thus, the only core argument involved in (12) is what otherwise is the primary object of V2, i.e., 1<sup>st</sup> person absolutive (Aissen 1994: 665-75).

- (12) **ech' ak'-b-at-ik-on** j-moton  
 TZO pass give-BEN-PASS-SUBJ-B1(ABS) A1(PSR)-gift  
 'They passed by to give me my gift.' {Aissen 1987: 666}

Therefore, cases such as (12) clearly demonstrate that the argument structure of the whole construction depends entirely on the argument structure of the V2.

### 3.1. AUX+V2: Grammatical borrowing from Mayan to Mixe-Zoque

There are four noticeable features of the auxiliary construction that are shared by Olutec and Tzotzil. First, the members of the auxiliary paradigm were recruited from similar sets of intransitive motion and aspectual verbs. Second, the auxiliaries are not marked for person and number. Third, the auxiliary occurs before the main verb. And fourth, in the passive alternation of the auxiliary construction, the auxiliary maintains its motion semantics, although the moving entity is not conveyed as a core argument of the clause. The first two features are cross-linguistically very common in the process of grammaticalization of lexical intransitive verbs into auxiliaries. The third feature is commonly attested in verb-initial languages. The fourth feature is rarely found in auxiliary constructions cross-linguistically. All the features together, but particularly the last one, indicate that the auxiliary construction must be regarded as an areal feature that has spread through the two branches of the Mixe-Zoquean family and the neighboring Mayan languages of the Kanjobalan and Tzeltalan groups.

We can conclude that we are dealing with a clear case of "indirect diffusion" under language contact, i.e., diffusion of a grammatical pattern without the morphemes that express it (Heath 1978:125). But since what is shared by both language families is a grammatical pattern and not a set of lexical or morphological items, there is the problem of identifying the direction of the diffusion.

At least three facts indicate that the direction of borrowing was from Mayan to Mixe-Zoquean. First, the paradigms of auxiliaries found in Kanjobalan (Akatek, Q'anjob'al and Jakaltek) and Tzeltalan (Tzotzil and Tzeltal) share approximately the same number of items (between 11 to 13 motion auxiliaries and between 2 to 4 phase auxiliaries). No Mixe-Zoquean language has more than 3 motion auxiliaries. Thus, since the auxiliary system in Mayan is semantically much more elaborated than the Mixe-Zoquean, I assume that the Mayan pattern is an earlier development.

Second, the pattern AUX+V2, where V2 is an embedded verb, is typically attested in verb-initial languages. Mayan languages exhibit all the major typological traits that are common to verb-initial languages: prepositions; noun-genitive order; AUX-verb; and LightV-verb. In contrast, Mixe-Zoquean languages have postpositions, genitive-noun order, V-AUX, and verb-LightV patterns associated with verb-final languages. Therefore it is evident that the AUX+V2 pattern found in Mixe-Zoquean was borrowed from languages with verb initial characteristics.

And third, auxiliaries in Kanjobalan languages appear before a V2 following two different patterns. In the first pattern, auxiliaries are not marked for person or number, (13a), similarly to the Tzotzil and Olutec construction discussed above. In the second pattern, the auxiliary takes an absolutive marker cross-referencing the patient of V2, (13b). The construction in (13b), shows an advanced stage of reanalysis of the auxiliary verb into a verbal proclitic.

- (13) a. oj-jul            in-y-a'-kan            naj=an  
 AKA    IRR-arrive\_here B1(ABS)-A3(ERG)-put-DIR:stay PRO/he=CL1  
 'He will come (here with me) and then abandon me.' {Zavala 1993: 99}
- b. tumi    man    in-jul            s-chi'-ey-toj            eb'  
 perhaps NEG/IRR B1(ABS)-arrive\_here A3(ERG)-bite-DIR-DIR they  
 'They might come to eat me.' {Zavala 1993: 100}

Since the reanalysis shown in (13b) has not been attested in either of the Mixe-Zoquean languages, but is widespread in three Mayan groups (Kanjobalan, Quichean and Mamean (Zavala 1993)), I conclude that the type of auxiliary construction in (13a) is older in Mayan and that the Mixe-Zoquean languages borrowed from them.

#### 4. Grammaticalized motion verbs as directionals

Olutec exhibits a serial verb construction whose second member is a verb of motion that grammaticalized as a directional. Directionals describe the trajectory of a figure conveyed by the main verb. The meaning of a directional is usually associated with the absolutive argument of the first verb. When the first verb is intransitive, the directional describes the trajectory of the S, but when the first verb is transitive, the directional describes the trajectory of the O. For instance, in (14a) the directional *ka* 'down' describes the trajectory of the S of the intransitive verb



The Jakaltek directional paradigm contains 12 elements, most of them related to a verbal lexical form. There are three different subsets that are recognized by the position they occupy after the predicate and by their shared semantic traits. The first set of directionals carries deictic meaning: *-toj* ‘thither,’ *-tij* ‘hither,’ *-apnoj* ‘arriving there,’ and *-ol* ‘arriving here.’ The second set of directionals encodes path and orientation: *-(a)h* ‘up,’ *-(a)y* ‘down,’ *-(o/e/i)k* ‘in,’ *-(e/i)l* ‘out,’ and *-(e/i)k* ‘passing, through.’ The third set of directionals conveys aspectual meaning: *-pax* ‘back, again,’ *-kan* ‘remaining, still,’ and *-kanh* ‘up, suddenly.’

### **5.1. Directionals: Grammatical borrowing from Mayan to Mixe-Zoque**

The paradigms of directionals found in Mixe-Zoquean and the adjacent Mayan languages are remarkably similar in terms of the number of forms, their semantics, and their morphosyntactic slot within the verb. Several facts indicate that Olutec and the rest of the Mixe-Zoquean languages acquired the verb-plus-directional pattern from the neighboring Mayan languages. Thus, this is also a case of indirect diffusion in which Olutec borrowed a morphosyntactic pattern without borrowing the lexicon.

There are four traits that indicate that Mayan directionals form a much more elaborated and older system than the one found in Mixe-Zoquean. First, some of the Mayan directionals have undergone phonological erosion, whereas all the directionals in Olutec are formally identical to their lexical source.<sup>6</sup> Second, Mayan predicates take strings of up to three directionals, (16), whereas no Mixe-Zoquean language allows strings of directionals. Third, the kind of root that hosts a directional in Mayan is less restricted than in Olutec. Directionals in Olutec cannot be suffixed to non-verbal predicates, adpositions, or copulas, while this restriction is not found in Mayan. And fourth, in addition to the purely directional meaning, some of the directionals in Mayan languages have become aspectual markers (Craig 1993). No similar development has occurred in Olutec.

I am assuming that a directional system that shows the four features discussed above is in a more advanced stage of grammaticalization than a directional system that lacks them. Therefore, when comparing the various features attested in Kanjobalan and Tzeltalan, but absent in Olutec and other Mixe-Zoquean languages, it is safe to maintain that Mayan languages have had directionals for a longer period of time than Mixe-Zoquean languages, since one would expect that an older system would exhibit characteristics that are usually attested in later stages of a grammaticalized cline. In addition, a comparison of the text frequency of predicate tokens followed by directionals in Jakaltek and Olutec discourse reveals that the use of directionals in Olutec is very limited: 30 % of predicates in Jakaltek Maya (Craig 1993) as compared to only 1% in Olutec.

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<sup>6</sup> I am aware that some other explanation may account for the difference in the degree of phonological erosion among the different language families. However, since the phonological erosion is found only in Mayan, and this aligns with the rest of the evidence presented here, I consider it legitimate to proceed with the interpretation I am suggesting.

- (17) a. *Frequency of directionals in Jakaltek discourse*  
 Total with directionals = 159 tokens = **35%**  
 Total without directionals = 301 tokens = 65%  
 TOTAL NUMBER OF PREDICATES= 460 = 100%
- b. *Frequency of directionals in Olutec discourse*  
 Total with directionals = 204 tokens = **1%**  
 Total without directionals = 19,948 tokens = 99%  
 TOTAL NUMBER OF PREDICATES= 20,152 =100%

Finally, there is further historical evidence indicating that directionals in Olutec are an innovation that is replacing an older directional system that can be traced back to Proto-Mixe-Zoque (PMZ). Olutec and the rest of the Mixe-Zoquean languages inherited from PMZ a system of lexical affixes that convey directional meaning. The etymology of the majority of these affixes is obscure, although some clearly evolved from body-part nouns or locational adverbs. The Olutec paradigm includes the prefixes *yuk-* ‘upwards’, *ko:-* (in combination with the suffix *-ta:k̃*) ‘downwards’; and the suffixes: *-ta:k̃* ‘downwards’, *-i:ỹ* ‘inwards’, and *-tzo:ỹ* ‘lack of motion’. Out of these five Olutec affixes, the only one that can be traced back to its etymological source is *yuk-*, originally a locational adverb meaning ‘up there.’ Both of these uses are illustrated in (18).

- (18) jã=k̃ tzu:k̃ ˘asta **yuk**-pi ˘i=**yuk**-yokx-e  
 OLU DEF=AN mouse very up\_there-LOC A3(ABS)=upwards-jump-INCD  
 ‘The mouse is jumping way up there.’ {rsch2/493}

The paradigm of lexical affixes is no longer productive; i.e., these affixes only attach to a few roots. In contrast, the directionals that grammaticalized from verbs may occur with a wide range of verbal roots. This may be an indication that the directional system, whose etymology is still very transparent, was a later development and is in the process of replacing the older lexical affix system.

## 6. The associated motion construction

Olutec and the rest of the Mixean languages have developed a particular construction to convey complex events with the meaning ‘X moves in a particular direction while doing something else.’ Similar constructions reported for Australian languages are known as ‘associated motion constructions’ (Wilkins 1991). In this construction, the two verbs share a single set of pronominal and aspectual markers. V1 determines the argument structure of the clause, while V2 is an intransitive motion verb. The Olutec example in (19a) is intransitive, whereas the example in (19b) is transitive.

- (19) a. ø=**piyü** ˘**k-tak-pitzüm**-u jã  
 OLU B3(ABS)=run-LNKR-exit-COMI he  
 ‘He went out running.’ {id2/175}

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- b. *siɡa:rru=k i=ju k-tak-mi:n -u*  
cigarette=AN A3(ERG)=smoke-I.NKR-come-COMI  
'He came smoking a cigarette.' {rsch1/9}

Note that the two verbs are linked by the suffix *-tak* 'linker'. The etymology of *-tak* is unknown, but it is likely that this suffix was originally a non-finite marker. If this hypothesis is correct, this would mean that what synchronically is a complex verb, originally was a construction containing a subordinated adverbial clause followed by a main clause containing a motion verb. The order of the two verbs is consistent with the verb-final features of Olutec. This word order pattern is also attested when adverbial clauses, participial clauses, and secondary predicates form complex sentences with a matrix verb in second position.

Thirteen Olutec motion verbs participate in the associated motion construction: *mi:n* 'come,' *niikx* 'go,' *ya t* 'arrive here,' *jamat* 'arrive there,' *tüik i:y* 'enter,' *pitzüm* 'exit,' *pet* 'ascend,' *ka* 'descend,' *yü k* 'leave,' *nax* 'cross,' *wimpit* 'return,' *wit* 'go about, walk,' and *piyü k* 'run.' Note that the last two verbs of this list conflate motion and manner. None of the verbs conflating motion and manner have grammaticalized as auxiliaries or directionals in any of the Mixe-Zoquean or Mayan languages.

Neither Mayan nor Zoquean languages show the type of co-lexicalized construction found in Olutec. Thus, it seems likely that the associated motion construction is a Mixean internal development.

## 7. Conclusion

Based on the structural and semantic similarities and differences of Olutec and Mayan auxiliaries and directional constructions, I have argued that Olutec and the rest of the Mixe-Zoquean languages developed paradigms of auxiliaries and directionals through areal contact with the adjacent Mayan languages of the Tzeltalan and Kanjobalan groups. The borrowing of syntactic patterns that contain grammaticalized elements inside the construction has received insufficient attention both in grammaticalization theory and historical linguistics. When a language borrows syntactic patterns of this sort, the immediate assumption is that this type of borrowing necessarily implies intense contact and one would expect that in situations of intense contact the target language would show evidence of extensive lexical borrowing (cf. Thomason and Kaufman 1988). However, this prediction is not fulfilled in any of the Mixe-Zoquean languages, which have borrowed Mayan grammatical patterns, but not Mayan grammatical or lexical morphemes.

What is common to find in this linguistic area are morphological and syntactic calques that are translated using the lexicon of the particular language. For instance, in addition to the patterns examined in this paper, some of the Tzeltalan languages and many of the Mixe-Zoquean languages use the grammaticalized form of the verb 'finish' as a 3<sup>rd</sup> person plural marker. Since this type of development is rare cross-linguistically, it is clear that this is another case of grammatical diffusion under language contact whose direction should be investigated.

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