

The Category Structure of Kusaal

Author(s): William A. Ladusaw

Proceedings of the Eleventh Annual Meeting of the Berkeley Linguistics Society (1985), pp. 196-206

Please see “How to cite” in the online sidebar for full citation information.

Please contact BLS regarding any further use of this work. BLS retains copyright for both print and screen forms of the publication. BLS may be contacted via <http://linguistics.berkeley.edu/bls/>.

The Annual Proceedings of the Berkeley Linguistics Society is published online via [eLanguage](#), the Linguistic Society of America's digital publishing platform.

The Category Structure of Kusaal*

William A. Ladusaw

University of California, Santa Cruz

0. Introduction

Kusaal, the language of the Kusasi, is spoken in northeasternmost Ghana and adjacent Bourkina Fasso (*aka* Upper Volta). There are approximately 122,000 speakers in Ghana and an additional 12,200 in Bourkina Fasso. Kusaal is a Gur (or Voltaic) language, classed in a Central subclass of the Moore-Gurma Group. It is most closely related to e.g. Moshi, Dagbani, Gurenɛ, Mampruli and Dageri.

The focus of this paper is the categorial status of nominal modifiers in Kusaal. Put simply: does Kusaal have adjectives or not? I present here the data that I have which bear on answering this question and offer a tentative answer in the negative. After a necessarily brief structural sketch, I will present three arguments which suggest that if there are adjectives in Kusaal, then wherever they occur, they are either verbs or nouns. I will then briefly consider how to embed an analysis of this data into X-bar theory.

1. Structural Sketch

Kusaal has a strict SVO word order. It has postnominal modifiers and determiners and prenominal possessor NPs, as illustrated in examples (1-2):

- | | |
|------------------------------|-------------------------------------|
| 1.a akúgr wáʔad | <i>Akugr dances</i> |
| .b akúgr kád-tĕ bó:g-la | <i>Akugr is chasing the goat</i> |
| .c bó:g-wā kád-tĕ akúgr | <i>This goat is chasing Akugr</i> |
| 2.a awín yĕd bó:g | <i>Awin sees a goat</i> |
| .b awín yĕd bó kodr | <i>Awin sees an old goat</i> |
| .c awín kád-tĕ akúgr bó:g-la | <i>Awin is chasing Akugr's goat</i> |

The verbal morphology is relatively straightforward. There are two aspectual suffixes (-tĕ 'imperfective' and -ya 'perfective') and preverbal auxiliaries which code temporal reference and polarity:

- | | |
|--------------------|---|
| 3.a awín wáʔad | <i>Awin dances</i> |
| .b awín wáʔadtĕ | <i>Awin is dancing</i> |
| .c awín wáʔaya | <i>Awin has danced</i> |
| .d awín na wáʔ | <i>Awin will dance (neutral)</i> |
| .e awín sa na wáʔ | <i>Awin will dance (tomorrow)</i> |
| .f awín da: na wáʔ | <i>Awin will dance (after tomorrow)</i> |
| .g awín sa wáʔad | <i>Awin danced (yesterday)</i> |

.h awín da: wá?ad	<i>Awin danced (before yesterday)</i>
.i awín pò wá?ada	<i>Awin didn't dance</i>
.j awín ko wá?ada	<i>Awin won't dance</i>

Nominal morphology is equally straightforward: nouns are generally overtly marked to show singular and plural number by pairs of suffixes. Which pair of suffixes a given noun takes is largely arbitrary, though there are some semantically-based generalizations. Examples of nominal forms from the major morphological subclasses are given in the chart on the next page.

The parentheses in the Base forms mark the result of a morphological rule of **Stem Truncation**, which neutralizes the contrast between [V], [V:] and [Vi?Vi]. This rule applies to both nouns and verbs when their base forms occur as individual words.

Though this suffixial morphology is familiar "noun class" morphology of west African languages, in Kusaal this classification of the nouns is not reflected in any concord system. The verb does not agree with its object or subject. The third person pronouns in the singular are *o* 's/he' and *de* 'it', and reflect a human/nonhuman contrast rather than the class system suggested by the number morphology. Nor is there any noun phrase-internal concord either.

The forms listed as "long" in the table occur in a limited environment. The last word in a polarity question, certain constituent questions, and negated declaratives occurs in its "long" form. A few examples of this phenomenon, discussed further in England and Ladusaw 1984, must suffice here. Given the syntax of Kusaal, a word of *any* syntactic category could come to be the final word in a sentence, as the examples in (4-10) illustrate. The final word, whatever it is, must appear in its long form.

4.a awín wá?ad	<i>Awin is dancing</i>
.b awín wá?ada:	<i>Is Awin dancing?</i>
5.a awín yěd bó:g	<i>Awin sees a goat</i>
.b awín yěd bó:ga	<i>Does Awin see a goat?</i>
6.a awín yěd bó kodr	<i>Awin sees an old goat</i>
.b awín yěd bó kodre	<i>Does Awin see an old goat?</i>
7.a awín yěd bó:gwā	<i>Awin sees this goat</i>
.b awín yěd bó:gwā:	<i>Does Awin see this goat?</i>
8.a o na yo:m be:wg	<i>S/he will sing tomorrow</i>
.b o na yo:m be:go	<i>Will s/he sing tomorrow?</i>
9.a o yěnně bó:g be pe?ewg	<i>S/he saw a goat or a sheep</i>
.b o yěnně bó:g be pe?ego	<i>Did s/he see a goat or a sheep?</i>
.c *o yěnně bó:ga be pe?ego	

Noun Class Morphology

Gloss	Base	Sing.	Plural	Long Sg.	Long Pl.	Class
sheep	pé(ʔɛ)	péʔewg	péʔes	péʔego	péʔese	og/s
hend	nú(ʔü)	núʔüg	núʔüs	núʔügo	núʔüse	
grass	mǎ(:)	mǎ:g	mǎ:s	mǎ:go	mǎ:se	
hawk	sel	selog	selts	selogo	selise	
basket	pè(:)	pè:wɔ	pè:d	pè:go	pè:de	og/d
cloth	fú(:)	fú:g	fú:d	fú:go	fú:de	
animal	kǎb	kǎbog	kǎbed	kǎbogo	kǎbade	
skin	gbén	gbéwɔ	gbánaʔ	gbéwɔ	gbánna:	og/a
basket (flat)	pén	péwɔ	pénaʔ	péɔɔ	pénna:	
a tree	pús	pús:g	pús:s	pús:ga	pús:se	g/s
ghost	sé(:)	sé:g	sé:s	sé:ga	sé:se	
goat	bó(:)	bó:g	bó:s	bó:ga	bó:se	
alligator	ó(:)	ó:g	ó:d	ó:ga	ó:de	g/d
jute fibre	pí(:)	pí:g	pí:d	pí:ga	pí:de	
Blackb. tree	á:d	á:ɗɔ	á:daʔ	á:ɗga	á:da:	g/a
blackberry	á:d	á:ɗɔ	á:daʔ	á:ɗɛ	á:da:	r/a
yam	bús	búsɔ	búsaʔ	búsɛ	búsa:	
anthill	yǎ(:)	yǎ:r	yǎyaʔ	yǎ:rɛ	yǎya:	
gourd	gǎ(ʔǎ)	gǎʔǎɔ	gǎʔǎʔ	gǎʔǎɛ	gǎʔǎ:	
egg	gel	gel	gelaʔ	gele	gela:	ɸ/a
calabash	wám	wám	wámǎʔ	wámɛ	wámǎ:	
monkey	wǎ:N	wǎ:ɔ	wǎ:mɪs	wǎ:ɔǎ	wǎ:mɪse	N/s
beetle	pǎN	pǎɔ	pǎ:s	pǎ:ɔǎ	pǎ:se	
a bird	pé(:)	pé:f	pé:s	pé:fo	pé:se	f/s

- 10.a o po yē? bó:ga? *S/he didn't see a goat*
 .b o po yē? pe:go? *S/he didn't see a basket*
 .c o po yē? bó:g be nída? *S/he didn't see a goat or a person*
 .d *o po yē? bó:ga be nída?

The long form of a word is generally formed from consonant-final short forms by the addition of a low vowel ([a], [ɔ] or [ɛ]). Which vowel is added cannot be predicted phonologically. The long forms of nouns are determined by the noun class of the noun. Consonant-final verb forms have their long form determined by their aspectual suffix. Vowel-final forms simply lengthen the vowel. The source of this curious alternation is historical: apparently Kusaal has reduced the nominal class suffixes of Gur by first lowering and then deleting the final vowels. This deletion seems to have been blocked sentence-finally in these constructions, giving rise to this curious hybrid of an inflectional process and cliticization.

Describing the base form of the noun leads us directly to the matter at hand: are the modifiers of nouns to be considered adjectives? To consider this question we turn to an examination of the NP-internal syntax of Kusaal.

2. NP Internal Syntax

The category Determiner is optional in the Kusaal noun phrase: a bare noun will be read as indefinite:

- 11.a awin gottē bó:g *Awin is watching a goat*
 .b awin gottē bó:s *Awin is watching some goats*

There are two enclitic definite determiners: *-la* 'distal' and *-wā* 'proximal'. These determiners attach to the final word of the head of the nominal phrase and show no indication of number:

- 12.a awin gottē bó:g-la *Awin is watching the goat*
 .b awin gottē bó:s-la *Awin is watching the goats*
 .c awin gottē bó:g-wā *Awin is watching this goat*
 .d awin gottē bó:s-wā *Awin is watching these goats*

Numerals and other quantifiers appear phrase-finally. The presence or absence of a definite article distinguishes partitive and simple noun phrases, respectively.

- | | | |
|------|--------------------------|---|
| 13.a | bó:s-ayi kadtē akugr | <i>Two goats are chasing Akugr</i> |
| .b | bó:s-la ayi kadtē akugr | <i>Two of the goats are chasing Akugr</i> |
| .c | bó:s-wā wosa kadtē akugr | <i>All of these goats are chasing Akugr</i> |

The important thing to note about these determiners is that in each case the noun retains its number marking. This is not the case with other forms of modification:

- | | | |
|------|--------------------|--|
| 14.a | bó kāngā kad akugr | <i>This goat (not that one) chased Akugr</i> |
| .b | bó bāmmā kad akugr | <i>These goats (not those) chased Akugr</i> |
| .c | bó kān kad akugr | <i>That (point) goat chased Akugr</i> |
| .d | bó bān kad akugr | <i>Those (point) goats chased Akugr</i> |

Here the noun **bó:g/bó:s** appears in its base form: the stem to which the usual number suffixes are added, shortened by the stem truncation rule which neutralizes vowel length in stems. Note that though there is no indication of number on the noun, the noun phrase as a whole is marked. These demonstratives have different forms (morphologically similar to third person pronouns) for singular and plural. They are not members of the same category as **-la** and **-wā**, as they may cooccur.

When nouns are modified by the forms which I will call "putative adjectives", the same truncation of the noun occurs:

- | | | |
|------|----------|---------------------------------|
| 15.a | pe kodr | 'an old sheep', 'an old basket' |
| .b | pe koda? | 'old sheep', 'old baskets' |
| .c | bo kodr | 'an old goat' |
| .d | bó koda? | 'old goats' |
| 16.a | pe bedr | 'a big sheep', 'a big basket' |
| .b | pe beda? | 'big sheep', 'big baskets' |
| .c | bó bedr | 'a big goat' |
| .d | bó beda? | 'big goats' |

In these cases, the number is marked on the last element of the NP, not on the presumed head noun. There are two points to notice here. First note that the loss of number marking and truncation of long vowels leads to homonymous stems in many cases. Hence the alternative glosses in these examples. The word **pe?ɛwg** 'sheep' (high) and **pe:wg** 'basket' (low) both have the stem **pe** (though they differ in tone). The former is a noun of the **og/s** class while the latter is of the **og/d** class. The word **bó:g** 'goat' is of the **g/s** class. The putative adjectives **kodr/koda?** 'old' and **bedr/beda?** 'big' do not alter their forms to indicate the class of the noun modified. The second point to note is the ending on the putative adjectives: the **r/a** alternation is the mark of one of the major noun classes.

The first group of determiners mentioned, *-la*, *wā*, and the numerals and quantifiers may appear as expected at the end of the NPs in (15) and (16). The demonstratives *kāngā*, *bāmmā*, etc. occur after these putative adjectives, and their effect on them is exactly what the adjectives have on the nouns:

- | | | |
|------|--------------|----------------------------------|
| 17.a | pe kod kāngā | <i>'this old sheep/basket'</i> |
| .b | pe kod bāmmā | <i>'these old sheep/baskets'</i> |
| .c | bo bed kām | <i>'that big goat'</i> |
| .d | bó bed bām | <i>'those big goats'</i> |

The loss of the number marking on all but the rightmost noun, putative adjective or demonstrative is obligatory. Indication of number does not, however, necessarily disappear from the head noun. The noun 'man', for example, does not show number by suffixation but rather has two morphologically unanalyzed forms: *dau* (singular) and *dap* (plural) as shown in (18). When modified by a demonstrative or a putative adjective, the form does not alter as shown in (19) and (20). This is not generally true of human nouns, as (21) indicates.

- | | | |
|------|------------------------|--------------------------|
| 18.a | dau-la | <i>the man</i> |
| .b | dap-la | <i>the men</i> |
| 19.a | dau kāngā | <i>this man</i> |
| .b | dap bāmmā | <i>these men</i> |
| 20.a | dau giŋ | <i>a short man</i> |
| .b | dap giŋis | <i>short men</i> |
| 21.a | puə [?] -la | <i>the woman</i> |
| .b | puəb-la | <i>the women</i> |
| .c | puə [?] vēliŋ | <i>a beautiful woman</i> |
| .d | puə [?] vēlis | <i>beautiful women</i> |

3. Predicative Putative Adjectives

Let us assume that the forms *vēliŋ* and *giŋ* are adjectives in these noun phrases, being used attributively, and then ask how they may be used predicatively. It turns out that the question of how one says *the woman is beautiful* has two answers:

- | | | |
|------|----------------------------------|--------------------------------|
| 22.a | puə [?] -la vēi | <i>the woman is beautiful</i> |
| .b | puə [?] -la anē vēliŋgā | <i>the woman is beautiful</i> |
| .c | puəp-la vēi | <i>the women are beautiful</i> |
| .d | puəp-la anē vēlis | <i>the women are beautiful</i> |

- 23.a dau-la gim *the man is short*
 .b dau-la anē giŋgā *the man is short*
 .c dap-la gim *the men are short*
 .d dap-la anē gimise *the men are short*

The form **anē** in the (b) and (d) examples is a copula verb which may also link subject NPs and predicate nominals:

- 24.a awin anē pua? *Awin is a woman*
 .b awin anē dau *Awin is a man*
 .c awin nē akugr anē dap *Awin and Akugr are men*

What are the forms **vēl** and **giŋ**? They are verbs: the verb-form of the putative adjectives. I can adduce three arguments from my limited data that support the analysis of the forms in these sentences as verbs. These arguments do nothing to disallow an analysis of the other forms as nouns. Hence the suggestion that if there are adjectives in Kusaa!, they are always either nouns or verbs. I shall henceforth refer to the forms like **vēl** and **giŋ** as V-form adjectives, and the **vēlŋgā** and **gimise** as N-form adjectives.

Morphological Criteria

All N-form adjectives show number marking by pairs of suffixes which are possible noun suffix pairs:

- | | | |
|------------------------|---------------|-----------------|
| 25.a r/a class: | teta?ar/teta: | 'tall' |
| | ma?asr/ma?asa | 'green, tender' |
| .b og/a class: | bo:log/bo:la | 'soft' |
| .c ŋ/a class: | pitl/pit:la | 'white' |
| | to:l/to:la | 'hot' |
| .d og/d class: | we:wg/we:d | 'red' |
| .e g/s class: | bā:lig/bālis | 'slim' |
| .f f/s class: | fī:f/fī:s | 'small' |

The forms listed in (25) all have endings like some other nouns do. These are the forms used post-nominally as attributive adjectives. The forms like **vēlŋgā** which are used after the copula **anē** are all forms which look like the long forms of some noun. (Generally it is the long form of the expected class, though in a few cases about which I

can say nothing intelligent here, it is the long form expected for some other class.) Hence on morphological criteria N-form adjectives pattern with nouns.

N-form adjectives are subject to the same suffix deletion rule that nouns undergo when a demonstrative is added. When used after *anē* they show agreement in number just as predicate nominals do. V-form adjectives, on the other hand, are invariant in number just as verbs are. I have no instances in my data of a clear V-form adjective occurring with the suffixial morphology of verbs, but this would, in any case, be only the two aspectual suffixes. One would, on independent grounds, not expect the imperfective suffix to be compatible with these presumably stative verbs, but it is predicted that the perfective *-ya* should be compatible with adjectives given the right context.

On simple morphological tests, then, these adjectives seem to be able to look like either verbs or nouns, and their behavior seems consistent with their in fact *being* verbs or nouns.

Coordination

Kusaal presents us with an apparently elegant diagnostic for the category of the head of a phrase. Conjoined constituents take one of two coordinators, *nē* or *ka*, depending upon the category of their head, *nē* being used for conjoining noun-headed phrases and *ka* for verb headed phrases. The expected distribution of these items is borne out by the data in (26):

- 26.a akugr nē awin kad bo:g la *Akugr and Awin chase the goat*
 .b akugr kad bo:gla nē pe?ewgla *Akugr chases the goat and the sheep*
 .c *akugr k' awin kad bó:gla
 .d *akugr kad bó:gla ka pe?ewgla
 .e dau nē pua? la kad bo:g la *the man and woman chase the goat*
- 27.a akugr gosud bí:g-la ka dogud mūt *Akugr watches the child and cooks rice*
 .b * akugr gosud bí:g-la nē dogud mūt
- 28.a akugr wa?am ka bāl *Akugr is tall and thin*
 .b *akugr wa?am nē bāl
 .c akugr a bālīga ka a gijgā *Akugr is thin and short*
 .d *akugr a bālīga nē a gijgā
 .e akugr a bālīga nē gijgā
 .f *akugr a bālīga ka gijgā

30. ?o mor po:du

he has smallness

by a nominalization process which turned the verb into a mass noun. Whatever derivational relation exists between the N-forms and V-forms of full paradigm adjectives is clearly not one which is creatively applicable.

The situation as I have laid it out is probably familiar to those acquainted with west African languages. Welmers 1973, in a chapter titled "Adjectives and Unadjectives" devoted to warning us from leaping thoughtlessly from 'nominal modifier' to 'adjective' discusses the case of another Gur language, Suppire, in which similar facts obtain. There, attributive adjectivals take nominal morphology and trigger the loss of the morphology on the modified noun. The NP thus formed in Suppire, however, can be argued, presumably in virtue of its concord system, to be of the class of the adjective, not that of the presumed head noun. Welmers concludes (p. 264) "the data strongly suggest that the forms in question are nominal, and that they combine with the stems of other nouns to form a type of compound noun, the class of which is the modifier rather than the head." As in Kusaal, the inability to establish a regular morphological relation between such forms and verb forms clouds the derivational position. On the basis of the data that I have, I must arrive at essentially the same conclusion as Welmers: (p. 267) "It would require more data and analysis to define the status of qualificatives satisfactorily in terms of the total structure of the languages, but it is clear that one must be most suspicious in respect to a class of "adjectives".

5. Kusaal "Adjectives" and X-bar syntax

I conclude here with a brief consideration of the data discussed here within X-bar theory. X-bar theory is a cluster of assumptions about phrase structure. Most important in this matter are the assumptions that lexical categories are to be treated in terms of a feature system and that phrasal categories are projections of those categories. The argument for this position in syntax is parallel to that for the interpretation of phonological segments as bundles of features. To interpret categories as co-equal pigeonholes in the lexicon prohibits the capturing of cross-categorial generalizations, or rather, makes all cross categorial generalizations equally natural. The claim of X-bar theory is that rules generalize across certain 'natural classes' of categories. Interpreting categories as feature bundles allows certain rules to be formulated compactly and others to be not so easily formulated. Motivation for such feature systems is to be drawn from a study of which classes of categories are treated as natural classes by the syntactic rules of languages.

Kusaal's "adjectives" find no straightforward treatment as a major category within an X-bar analysis. All of the syntactic rules that I have found treat V-form adjectives and verbs identically, suggesting that there is no major categorial distinction between them. The rules that I have discussed here likewise treat N-form adjectives and nouns identically. Even should a rule be found which did distinguish between the two, it would be reasonable to question the justification for considering the distinction to be one between major categories rather than as between subcategories within the major categories of nouns.

On this view, the question of whether Kusaa1, or any language, has adjectives or not is a question about the distinctions drawn by its syntactic rules. The categories of the lexicon are as much a projection of the rules of the language as vice versa.

Footnotes

*The analysis presented here is the result of joint work with Nora C. England of The University of Iowa and is based on data from one native speaker of the Bawku, Ghana, dialect. I am grateful for comments from Geoff Pullum and the participants at the January meeting of the Northern California African Linguistics Association. This research has been supported by research grants from the University of California, Santa Cruz, and the University of Iowa. I gratefully acknowledge the support of the Syntax Research Center of UCSC and University House of the University of Iowa.

References

- England, N. C. and W. A. Ladusaw (1984) "Question formation in Kusaa1," *Studies in African Linguistics, Précis from the 15th Annual Conference on African Linguistics*.
Welmers, W. E. (1973) *African Language Structures*, University of California Press.